## 2022 OFFICER CANDIDATE PACKET

SOUTH CAROLINA JUNIOR CHAMBER

Please submit completed from and attachment with filing fee to:

|  |  | Electronically | Mail/Check |
| :--- | :--- | :--- | :--- |
| Candidate Packet: | SouthCarolinaJaycees@gmail.com | SC Jaycees |  |
| Filing Fee: | PayPal | SouthCarolinaJaycees05@yahoo.com | PO BOX 2865 <br> West Columbia, <br> SC 29171 |
|  | Venmo | @SouthCarolinaJaycees |  |


| Candidate For: | Filing Fee: |
| :--- | :--- |
| $\quad$ State President | $\$ 200$ |
|  | State Vice-President |
|  | $\$ 100$ |


| Name: |  |  |  |
| :--- | :--- | :--- | :--- |
| Address: |  |  |  |
| City: |  | Zip: |  |
| Date of Birth: |  | Age: |  |
| Place of Birth: |  |  |  |
| Spouse (if applicable): |  |  |  |
| Names \& Ages of Children (if applicable): |  |  |  |
| Phone Number: |  |  |  |
| Alternate Phone Number: |  |  |  |
| Email Address: |  |  |  |
| Job Title: |  |  |  |
| Number of Year Employed: |  |  |  |
| Date Join Jaycees: |  |  |  |
| Jaycee Offices Held: | Home Chapter: |  |  |
| Jaycee Awards Received: |  |  |  |
| Name of Local Newspaper(s): |  |  |  |

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## CANDIDATE'S CERTIFICATION

I hereby represent that the information included in and with my statement of candidacy is true and accurate to the best of my knowledge and belief. I agree as a condition of my candidacy to observe all the rules of the South Carolina Junior Chamber of Commerce pertaining to campaign and elections. I certify that I am an Individual Member of the South Carolina Junior Chamber of Commerce in good standing with the chapter, and that I will remain in good standing at all times during my campaign and any term of office. If elected, I will discharge my responsibilities to the best of my ability.

Candidates for State President only: I certify that I have, or will have served as a Local Chapter President, in either South Carolina or another state, and have held or presently holding one other office, either locally or state.

Candidates for State VP: I certify that I have, or presently being serving as a Local President, a State Officer, or a Program Manager.

## Candidate Signature

## Date

## Candidate Spouse Signature (if applicable)

## HOME CHAPTER CERTIFICATION

The undersigned as president of the $\qquad$ Jaycees, hereby certify that the above candidate is a member in good standing with our chapter, and that this Statement of Candidacy has been approved and endorsed by the Chapter.

The following items are required to be filed with this form prior to any campaigning may begin:
_ Filing Fee (State President \$200, State VP's \$100)
__ Proposed Campaign budget with all proposed income and expenses such as but not limited to filing fees, mailing expenses, printing, promotional items, travel expenses, hospitality expenses and any other miscellaneous expenses.
_ Copies of all promotional items, i.e. posters, flyers, buttons, banner, web page, etc. with a list of anticipated costs and numbers to be produced of each item.
_ Photograph of candidate.

| 2022 OFFICER CANDIDATE |  |
| :---: | :---: |
| Statement of Income and Expenditures |  |
| Income | Income Total |
| Donation From Chapter |  |
| Total of all Donation from individuals |  |
| Total of all other donations |  |
| Total personal |  |
| Total Income (cash or value of any kind) |  |
| Expenses | Expenses Total |
| Supplies (Stamps, letterhead, envelopes) |  |
| Promotional fliers/brochures |  |
| Giveaways (describe \& list separately) |  |
| South Carolina Jaycees Filing Fee |  |
| Hospitality Room and Food |  |
| Total Expenses |  |

## Candidate Name:

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Supplemental Information
Attach photo(s) of candidate:

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## South Carolina Junior Chamber of Commerce By-Laws

Article 8 - Election of Officers and Campaigns

## BY-LAW 8-1 ELECTIONS:

A. Voting:

1. Time and Place: All regular elections of Officers shall take place at the regularly scheduled conference of the South Carolina Junior Chamber of Commerce in the summer of each year.
2. Votes: Each local chapter shall be permitted as many votes as they are normally entitled to under By-Law 6-4. In no case shall State Officers be permitted an individual vote in the election of officers even though they may normally have such a vote as a part of the Governing Bodies.
3. Roll Calls: All Election Voting shall be done by a roll call of Local Chapters and otherwise conducted as set out under the By-Laws.

## BY-LAW 8-2 CAMPAIGNS:

A. Definitions:

1. The word "expenditure" means any gift, loan, sale, transfer or other disbursement or promise of money or anything of value, directly or indirectly to promote, aid or participate in the election or defeat of any candidate or to engage in political propaganda in connection with any election.
2. The word "person" means any natural person.
3. The word "association" means any firm, corporation, association, or group of individuals.
4. The word "candidate" means any person seeking election to any elective office of the South Carolina Junior Chamber of Commerce.
5. The word "campaigning" shall include, but not limited to, any public statement advocating or commending a candidate or display or distribution of material advocating or commending a candidate, including, but not limited to, conduct of hospitality rooms.
B. Limits: No candidate, prospective candidate, or any person with association to the proposed candidate shall announce, organize or begin campaigning prior to eight weeks before the summer conference of the South Carolina Jaycees. The Executive Committee may host or bid out a "Stump Night" event for the purposes of announcing candidates. This provision shall not apply in the event an interim election to fill a vacancy.
C. Form:

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1. No person, candidate, or association may publish, distribute, or cause to be published or distributed, any written matter or statement in any form whatever concerning any candidate or prospective candidate unless such matter or statement shall have plainly inscribed thereon the name and address of each person or association responsible for its publication or distribution.
2. No candidate, person, or association shall deface any walls or surfaces or cause any damage to property in the promotion of any candidacy. A finding of such violation by a candidate, person, or group on his/her behalf, by the Elections Committee, shall result in such candidate's disqualification.
D. State Officer Reimbursement: No reimbursement to any person shall be made to that person for any travel accomplished after June 1st, except for meetings of the Governing Bodies.

## BY-LAW 8-3 NOMINATING COMMITTEE

A. Membership: The President shall appoint a Nominating Committee of not less than six members, one from each Region, prior to June 1st. Legal Counsel shall be chairman of the Nominating Committee.
B. Conflicts of Interest: No person, other than the Legal Counsel, shall serve on the Nominating Committee who is a member of a Local Chapter from which a candidate for elective office is being proposed.
C. Nominations: Not less than thirty (30) days prior to Summer Meeting, the President shall send notice to all Local Chapters that, on or before noon of the second (2nd) day of the Summer Meeting of the Corporation, Local Chapters must file with the chairman of the Nominating Committee a written recommendation for such of their Individual Members as they propose for elective office in this Corporation, on a form which shall be there within enclosed.
D. Statewide Campaigning: No statewide campaigning will be allowed until the nomination form and a filing fee are submitted to the Nominating Committee.
E. Filing Fees: The filing fee shall be two hundred dollars (\$200.00) for candidates for the office of President and one hundred dollars (\$100.00) for candidates for other elected offices.
F. Refund of Fees: The filing fee shall not be returned to candidates defeated for office.
G. Report: The Nominating Committee shall report only those nominees so recommended and qualified.
H. Nominations: The Nominating Committee shall present at least two (2) qualified candidates for the office of President, and at least one (1) qualified candidate for each additional elective office. In the event less than two (2) candidates for the office of President or one (1) candidate for each of the other elective offices shall be recommended as herein provided, then, as to the office or offices for which there is a lesser number of candidates, the provisions for the filing of candidates as herein provided shall be waived and proposals for such office or offices
may be accepted at the time election at the time scheduled for election of a candidate to the office for which such lesser number of candidates exist
I. Additional Nominations: Following the report of the Nominating Committee, additional nominations may be offered from the floor, at the time of election for such office, provided, however, that the application and filing fee have been submitted.

## BY-LAW 8-4 ELECTIONS COMMITTEE:

A. Membership: The President shall annually appoint, subject to approval by the Executive Committee, on or before January 30th of each year, an Elections Committee that shall be composed of the Legal Counsel as chairman, and one (1) Past State Officer or Past Local President from each District. In the event that any member of this committee shall become a candidate or declare his/her support for a candidate, such member shall be replaced by the President.

## B. Duties:

1. This committee shall meet at or prior to the Winter Board of Directors Meeting and at such other times deemed necessary by the Chairman, subject to at least ten (10) days written notice to its members.
2. The Elections Committee shall have the duty of formulating and publishing the Election Rules, subject to approval by the Executive Committee, and shall interpret and enforce same.
3. Such Rules and Regulations shall be published and distributed no later that thirty (30) days following adjournment of the Spring Board of Directors Meeting. Distribution shall be to all Local Chapters.
4. The Elections Committee shall be charged with the responsibility of seeing that all provisions of these By-Laws and the established Policy and special rules dealing with elections and campaigning are complied with by all members.
C. Powers: The Elections Committee shall have the power to enforce the Rules of Election and shall also have the power to disqualify or otherwise penalize a candidate for violation of the By-Laws, Policy Manual, and Rules for Election.
D. Rules:
5. All rules of conduct as adopted by the Elections Committee and approved by the Executive Committee and all provisions of these By-Laws are binding upon a candidate and his/her supporters.
6. Violation of any of these rules and By-Laws by such persons will result in sanctions to be determined by a majority vote of the Elections Committee, including, but not limited to disqualification of the candidate.

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3. Sanctions for violation of these Rules or the By-Laws shall be determined solely by the discretion of a majority vote of the Elections Committee.
E. Interim Elections: For elections for State Officers at Meetings other than the Summer Board meeting the Elections Committee shall have the power to waive or modify all campaigning rules and provisions of the By-Laws dealing with elections, except that dealing with expenditures and voting.

## BY-LAW 8-5 CREDENTIALS COMMITTEE

A. Membership: There shall be a Credentials Committee, composed of the Secretary, Treasurer, Administrative Vice President, Legal Counsel and one other Executive Committee member, appointed by the President. A chairman shall be elected from among its members. No candidate for State office or declared supporter thereof shall serve on the Credentials Committee.
B. Duties:

1. The Credentials Committee shall certify the votes available to each Local Chapter at the Annual Election.
2. Before any Local Chapter shall be permitted to vote in any election, the President thereof, or his official representative who has been duly certified to the Credentials Committee, shall submit to the Credentials Committee a certification verifying the names of its delegates and equal number of alternates who shall be fully paid, active Individual Members, in good standing, of the Chapter for which they are registered to vote.
